

**SPECIFICATION DESIGNATION:**

**Spec. 1** Graded Aggregate for Bituminous Surface--**Section 1004: Grade 1.**

**Spec. 5** Snow and Ice Control Chips--**Section 1006: (Limestone Only)**  
Meeting the following gradation requirements:

| <u>Sieve</u> | <u>3/8"</u> | <u>No. 4</u> | <u>No. 10</u> |
|--------------|-------------|--------------|---------------|
| % Passing    | 100         | 0-85         | 0-10          |

**Spec. 6** Snow and Ice Control Sand: **Sec. 1005.3** Fine Aggregate; or  
**Sec. 1002.3** Fine Aggregate meeting the following gradation requirements:

| <u>Sieve</u> | <u>3/8"</u> | <u>No. 4</u> | <u>No. 200</u> |
|--------------|-------------|--------------|----------------|
| % Passing    | 100         | 85-100       | 0-8            |

**Spec. 8** Aggregate for Base--**Section 1007: Type 1**

**STARTING AND COMPLETION DATES**

| <b>Spec. Desig.</b> | <b>Earliest Delivery Date</b>       | <b>Completion Date</b> |
|---------------------|-------------------------------------|------------------------|
| 1, 5, 6 & 8         | Upon Receipt of "Notice to Proceed" | November 17, 2008      |

**MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.**

**Delivery - No belly dump beds will be permitted.**

**THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

| <b>DISTRICT 1</b>      |              |             |  |   |   |
|------------------------|--------------|-------------|--|---|---|
| <b>Item</b>            | <b>Spec.</b> | <b>Tons</b> | <b>Stockpile Location or Maintenance Lot</b> | <b>OPTION #1<br/>Delivered To MoDOT<br/>Price Per Ton</b> | <b>OPTION #2<br/>Picked Up at Plant<br/>Price Per Ton</b> |
| <b>ANDREW COUNTY</b>   |              |             |  |   |   |
| 1                      | 1            | 100         | Rochester                                    | \$  | \$  |
| 2                      | 5            | 100         | Rochester                                    | \$  | \$  |
| 3                      | 5            | 500         | Savannah                                     | \$  | \$  |
| 4                      | 6            | 750         | Savannah                                     | \$  | \$  |
| 5                      | 6            | 100         | Rochester                                    | \$  | \$  |
| 6                      | 8            | 250         | Savannah                                     | \$  | \$  |
| 7                      | 8            | 200         | Rochester                                    | \$  | \$  |
| <b>ATCHISON COUNTY</b> |              |             |  |   |   |
| 8                      | 5            | 1500        | Rockport                                     | \$  | \$  |

**DISTRICT 1, continued**

| Item | Spec. | Tons | Stockpile Location or<br>Maintenance Lot | OPTION #1<br>Delivered To MoDOT<br>Price Per Ton | OPTION #2<br>Picked Up at Plant<br>Price Per Ton |
|------|-------|------|--|--|--|
| 9    | 5     | 500  | Tarkio                                   | \$   | \$   |
| 10   | 6     | 1000 | Rock Port                                | \$   | \$   |
| 11   | 6     | 500  | Tarkio                                   | \$   | \$   |
| 12   | 8     | 500  | Rock Port                                | \$   | \$   |
| 13   | 8     | 400  | Tarkio                                   | \$   | \$   |

**BUCHANAN COUNTY**

|    |   |      |               |    |    |
|----|---|------|---------------|----|----|
| 14 | 5 | 1000 | St. Joe Metro | \$ | \$ |
| 15 | 5 | 200  | Faucett       | \$ | \$ |
| 16 | 5 | 150  | Rushville     | \$ | \$ |
| 17 | 6 | 1000 | St. Joe Metro | \$ | \$ |
| 18 | 6 | 200  | Faucett       | \$ | \$ |
| 19 | 6 | 300  | Rushville     | \$ | \$ |
| 20 | 8 | 750  | St. Joe Metro | \$ | \$ |
| 21 | 8 | 500  | Faucett       | \$ | \$ |
| 22 | 8 | 150  | Rushville     | \$ | \$ |

**CALDWELL COUNTY**

|    |   |     |          |    |    |
|----|---|-----|----------|----|----|
| 23 | 5 | 300 | Hamilton | \$ | \$ |
| 24 | 6 | 500 | Hamilton | \$ | \$ |
| 25 | 6 | 300 | Kingston | \$ | \$ |
| 26 | 8 | 500 | Hamilton | \$ | \$ |
| 27 | 8 | 500 | Kingston | \$ | \$ |

**CLINTON COUNTY**

|    |   |     |            |    |    |
|----|---|-----|------------|----|----|
| 28 | 5 | 500 | Lathrop    | \$ | \$ |
| 29 | 5 | 500 | Plattsburg | \$ | \$ |
| 30 | 6 | 500 | Lathrop    | \$ | \$ |
| 31 | 6 | 500 | Plattsburg | \$ | \$ |
| 32 | 8 | 250 | Lathrop    | \$ | \$ |
| 33 | 8 | 250 | Plattsburg | \$ | \$ |

**DAVIESS COUNTY**

|    |   |      |          |    |    |
|----|---|------|----------|----|----|
| 34 | 5 | 1000 | Gallatin | \$ | \$ |
| 35 | 5 | 300  | Coffey   | \$ | \$ |
| 36 | 6 | 1000 | Gallatin | \$ | \$ |
| 37 | 6 | 500  | Coffey   | \$ | \$ |
| 38 | 8 | 300  | Coffey   | \$ | \$ |

**DEKALB COUNTY**

|    |   |     |               |    |    |
|----|---|-----|---------------|----|----|
| 39 | 5 | 600 | King City     | \$ | \$ |
| 40 | 5 | 500 | Stewartsville | \$ | \$ |

**DISTRICT 1, continued**

| Item | Spec. | Tons | Stockpile Location or Maintenance Lot | OPTION #1<br>Delivered To MoDOT<br>Price Per Ton | OPTION #2<br>Picked Up at Plant<br>Price Per Ton |
|------|-------|------|---------------------------------------|--|--|
| 41   | 5     | 500  | Cameron                               | \$   | \$   |
| 42   | 6     | 500  | King City                             | \$   | \$   |
| 43   | 6     | 500  | Stewartsville                         | \$   | \$   |
| 44   | 6     | 500  | Cameron                               | \$   | \$   |
| 45   | 8     | 200  | King City                             | \$   | \$   |
| 46   | 8     | 750  | Cameron                               | \$   | \$   |

**GENTRY COUNTY**

|    |   |      |        |    |    |
|----|---|------|--------|----|----|
| 47 | 5 | 1000 | Albany | \$ | \$ |
| 48 | 6 | 1000 | Albany | \$ | \$ |
| 49 | 8 | 600  | Albany | \$ | \$ |

**HARRISON COUNTY**

|    |   |      |           |    |    |
|----|---|------|-----------|----|----|
| 50 | 5 | 1000 | Bethany   | \$ | \$ |
| 51 | 5 | 1000 | Eagleview | \$ | \$ |
| 52 | 6 | 750  | Bethany   | \$ | \$ |
| 53 | 6 | 750  | Eagleview | \$ | \$ |

**HOLT COUNTY**

|    |   |       |            |    |    |
|----|---|-------|------------|----|----|
| 54 | 5 | 1,000 | Mound City | \$ | \$ |
| 55 | 5 | 500   | Oregon     | \$ | \$ |
| 56 | 6 | 1,000 | Mound City | \$ | \$ |
| 57 | 6 | 500   | Oregon     | \$ | \$ |
| 58 | 8 | 750   | Mound City | \$ | \$ |
| 59 | 8 | 500   | Oregon     | \$ | \$ |

**NODAWAY COUNTY**

|    |   |      |           |    |    |
|----|---|------|-----------|----|----|
| 60 | 5 | 400  | Clearmont | \$ | \$ |
| 61 | 5 | 1000 | Maryville | \$ | \$ |
| 62 | 5 | 500  | Barnard   | \$ | \$ |
| 63 | 6 | 300  | Clearmont | \$ | \$ |
| 64 | 6 | 1000 | Maryville | \$ | \$ |
| 65 | 6 | 600  | Barnard   | \$ | \$ |
| 66 | 8 | 300  | Clearmont | \$ | \$ |
| 67 | 8 | 500  | Maryville | \$ | \$ |
| 68 | 8 | 800  | Barnard   | \$ | \$ |

**WORTH COUNTY**

|    |   |     |            |    |    |
|----|---|-----|------------|----|----|
| 69 | 5 | 600 | Grant City | \$ | \$ |
| 70 | 5 | 300 | Sheridan   | \$ | \$ |
| 71 | 6 | 600 | Grant City | \$ | \$ |
| 72 | 6 | 300 | Sheridan   | \$ | \$ |
| 73 | 8 | 200 | Grant City | \$ | \$ |
| 74 | 8 | 200 | Sheridan   | \$ | \$ |



The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

Tons

On Highway and Transportation Orders  
For Highway and Transportation Contractors  
For Others

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kind and condition of producing and hauling equipment \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

**IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:**

The maximum amount of materials which I will accept award of under this bid is \_\_\_\_\_  
\_\_\_\_\_

**COMPLETION DATE**

November 17, 2008

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

Zip Code

**PLEASE SHOW TELEPHONE NUMBER**

**Business** \_\_\_\_\_

**Resident** \_\_\_\_\_

**Fax** \_\_\_\_\_

**By** \_\_\_\_\_

Signature

**Title** \_\_\_\_\_

**Federal I.D. No.** \_\_\_\_\_

**Date** \_\_\_\_\_

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)